

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | | SERIAL NO. | FILING DATE |
|--------------|----------|------|------------------------|------|------------------------|------|--------------|-------------|
| | | | | | | | 169846714 | 05-01-01 |
| | | | | | | | APPLICANT(S) | |
| CLAIMS | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | IND. | DEP. |
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| TOTAL IND. | 2 | | | | | | | |
| TOTAL DEP. | 4 | | | | | | | |
| TOTAL CLAIMS | 6 | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS